

**2020 Reunion Registration Form**  
**USS Charles S. Sperry DD 697 Association**  
**Sheraton Albuquerque Airport**  
**April 30 - May 3, 2020**

DEADLINE FOR HOTEL REGISTRATION IS: April 1, 2020

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of arrival: \_\_\_\_\_ FIRST TIMER: Y \_\_\_\_\_ N \_\_\_\_\_

	<u>No. Persons</u>		<u>Unit Cost</u>	<u>Total</u>
<b><u>Reunion Hospitality Room</u></b>	_____			
<b><u>Ladies Saturday Salad Luncheon</u></b>				
Salad Trio Plated Meal Choice of 3:				
Chicken, Tuna, Pasta, Fruit	_____	@	\$25.00	\$ _____
<b><u>Banquet Meal Choice:</u></b>				
Roasted Prime Rib	_____	@	\$42.00	\$ _____
Basil Champagne Chicken	_____	@	\$42.00	\$ _____
Pan Seared Salmon	_____	@	\$42.00	\$ _____

**Friday Tour:**

Indian Pueblo Cultural Center, National Hispanic Cultural Center

Lunch on our own at the Canteen Brewhouse

New Mexico Veterans' Memorial

**Fee waved, but must register!**

**REUNION BADGES:** (See details on badge form) **DEADLINE FOR ORDERING: April 1, 2020**

Men's Badge	_____	@	\$4.88 Each	\$ _____
Ladies/Guest Badge	_____	@	\$3.70 Each	\$ _____

Membership Dues: \$ \_\_\_\_\_  
**Grand Total:** \$ \_\_\_\_\_

**REMINDER:** If your **2020 membership dues** have not been paid, please fill out the included application and mail along with your registration fee.

Mail registration forms and membership application with your check or money order **payable to:**  
**USS CHARLES S. SPERRY DD 697 ASSOCIATION.**

**MAIL TO:**

RON LaPLACA, TREASURER  
 25196 ZODIAC LN  
 PUNTA GORDA, FL 33983

**PLEASE NOTE:** Each individual is responsible for booking lodging and transportation. If flying in, **THERE IS A FREE HOTEL SHUTTLE FROM AIRPORT.** (Hotel room rate for the Sperry Reunion is **\$99.00 PLUS tax, including breakfast. Rate good 3 days pre and post**) **IF CALLING, REQUEST THE SPERRY REUNION RATE.**

**Questions:**

Call Gary Chesser @ (662) 323-5059

**Contact: Sheraton Albuquerque Airport Hotel**

2910 Yale Boulevard S.E.  
 Albuquerque, New Mexico 87106

**Phone Reservations: (505-843-7000)**

**Web Reservation: [HTTPS://TINYURL.COM/YXL6ZURF](https://tinyurl.com/yxl6zurf)**  
 (If problems, call OR email Gary Chesser)

## REUNION NAME BADGE ORDER FORM

### EXAMPLE OF NAME BADGE

1	USS CHARLES S. SPERRY	
9	ROBERT M. IRWIN	9
4	D DIV.	7
4	6/50-4/53	3

### MEN'S NAME BADGE

USS CHARLES S. SPERRY DD 697		
1	_____	1
	Print Name Here	
9		9
4	_____	7
	Dept. or Division Here	
4		3
	_____	
	Dates Served on Sperry	

### LADIES/GUEST NAME BADGE

USS CHARLES S. SPERRY DD 697		
1		1
9		9
4	_____	7
	Spouse or Guest's Name	
4		3

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### EMERGENCY INFORMATION IF TRAVELING ALONE ONLY

YOUR NAME	EMERGENCY CONTACT NAME(S)	RELATIONSHIP	EMERGENCY NUMBER(S)
*****CURRENT MEDICATIONS *****			***KNOWN ALLERGIES***

**MEMBERSHIP APPLICATION**  
**USS CHARLES S. SPERRY (DD697) ASSOCIATION**

Application for the following category (\*) of membership (**check one**):

**Initial Membership** ( ) **Membership Renewal** ( ) **Associate Membership** ( ) **Widow** ( ) **Lifetime Membership** ( )

If Associate Member, please enter the name of Sperry Relative: \_\_\_\_\_

**DATE OF APPLICATION:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **FOR CALENDAR YEAR** \_\_\_\_\_

**NAME** \_\_\_\_\_

**SPOUSE'S NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ST** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_ **CELL PHONE** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**DATES SERVED ABOARD: FROM** \_\_\_\_\_ **TO** \_\_\_\_\_

**ENLISTED RATE (MM2; BMSN; ETN3; EN; SN):** \_\_\_\_\_ **OFFICER RANK:** \_\_\_\_\_ **DIVISION:** \_\_\_\_\_ **DEPT:** \_\_\_\_\_

DUES ARE PER CALENDAR YEAR AND MAY BE PAID BY PERSONAL CHECK OR MONEY ORDER. MAKE CHECKS PAYABLE TO: USS CHARLES S. SPERRY (DD 697) ASSOCIATION.

**MAIL PAYMENT WITH APPLICATION TO:**  
USS CHARLES S. SPERRY (DD 697) ASSOC.  
% RON LaPLACA, TREASURER  
25196 ZODIAC LN  
PUNTA GORDA, FL 33983 Phone: 516-380-3327

**DUES & CATEGORIES OF MEMBERSHIP :**

**Initial Membership: \$25.00** (This is for former Sperry crew joining the association for the first time.)

**Membership Renewal: \$25.00 / year** (Please use annual renewal form to update contact information,)

**Associate Membership:** This is for relatives of current or former members, **\$25.00 / year**. (Sperry officers to verify relationships.) (Please use annual renewal form to update contact information,)

**Lifetime Membership:** Dues for Lifetime membership is a onetime payment of **\$250.00** (Please use annual renewal form to update contact information,)

**Widow Associate:** There are **no dues required** for this membership type. (Please use annual renewal form to update contact information,)

**FOR OFFICE USE ONLY:**

**M/SHIP CARD:** \_\_\_\_\_  
**DUES:** \_\_\_\_\_  
**TREAS. SS:** \_\_\_\_\_  
**M/SHIP SS:** \_\_\_\_\_  
**COMPUTER:** \_\_\_\_\_  
**ROSTER:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_