

**2024 Reunion Registration Form**  
**USS Charles S. Sperry DD 697 Association /**  
**Clarion Inn Asheville Airport - 550 Airport Road, Fletcher, NC 28732**  
**Apr 28 – May 2, 2024**

**DEADLINE FOR HOTEL REGISTRATION IS: March 28, 2024**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of arrival: \_\_\_\_\_ FIRST TIMER: Y \_\_\_\_\_ N \_\_\_\_\_

E-mail address: \_\_\_\_\_ Confirmation of receipt will be emailed back to you

<b>No. Persons</b>	<b>Unit Cost</b>	<b>Total</b>
--------------------	------------------	--------------

**Reunion Hospitality Room**

\_\_\_\_\_ Sunday April 28th Welcome Party Hospitality Room **Fee waived, but must register!**

**Trip to Biltmore Estate**

\_\_\_\_\_ Monday April 29th (includes Transportation, audio guide, admission, & tax)  
 Tickets are non-refundable after April 1, 2024 but are good for 1 year.  
 Cashless facility, all major credit and debit cards accepted while on estate.  
 Does Not include Meal Cost or Bus Gratuity X \$83 = \$ \_\_\_\_\_

**Tour of Veterans Restoration Quarters (please visit [www.abccm.org](http://www.abccm.org) for more info)**

\_\_\_\_\_ Tuesday April 29<sup>th</sup> (carpooling is needed) **No fee, but must register!**

**Banquet Meal Wednesday, May 1st**

\_\_\_\_\_ Italian Buffet catered by Carrabba's Italian Grill X \$39 = \$ \_\_\_\_\_

Buffet includes Sicilian Chicken Soup, Sliced Sirloin Marsala, Pollo Rosa Maria, Penne Pomodoro,  
 Salad w/House Creamy Parmesan dressing, Mini Cannoli

\_\_\_\_\_ **Wheelchairs and Walkers available for entire reunion**      Wheelchair \_\_\_\_\_ Walker \_\_\_\_\_  
 Please check which one is needed. **Being supplied by Veterans Restoration Quarters**

=====

**Membership Dues:**                      \$ \_\_\_\_\_

**Grand Total**                                      \$ \_\_\_\_\_



# MEMBERSHIP APPLICATION

## USS CHARLES S. SPERRY (DD697) ASSOCIATION

Application for the following category (\*) of membership (**check one**):

Initial Membership ( ) Membership Renewal ( ) Associate Membership ( ) Widow ( ) Lifetime Membership ( )

If Associate Member, please enter the name of Sperry Relative: \_\_\_\_\_

DATE OF APPLICATION: \_\_\_\_/\_\_\_\_/\_\_\_\_ FOR CALENDAR YEAR \_\_\_\_\_

NAME \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DATES SERVED ABOARD: FROM \_\_\_\_\_ TO \_\_\_\_\_

ENLISTED RATE (MM2; BMSN; ETN3; FN; SN): \_\_\_\_\_ OFFICER RANK: \_\_\_\_\_ DIVISION: \_\_\_\_\_ DEPT: \_\_\_\_\_

DUES ARE PER CALENDAR YEAR AND MAY BE PAID BY PERSONAL CHECK OR MONEY ORDER.  
MAKE CHECKS PAYABLE TO: USS CHARLES S. SPERRY (DD 697) ASSOCIATION.

MAIL PAYMENT WITH APPLICATION TO:  
USS CHARLES S. SPERRY (DD 697) ASSOC.  
% RON LaPLACA, TREASURER  
25196 ZODIAC LANE  
PUNTA GORDA, FL 33983 Phone: 516-380-3327

### DUES & CATEGORIES OF MEMBERSHIP :

**Initial Membership:** \$10.00 (This is for former Sperry crew joining the association for the first time.)

**Membership Renewal:** \$10.00 / year (Please use annual renewal form to update contact information,)

**Associate Membership:** This is for relatives of current or former members. \$10.00 / year. (Sperry officers to verify relationships.) (Please use annual renewal form to update contact information,)

**Lifetime Membership:** Dues for Lifetime membership is a onetime payment of \$100.00 (Please use annual renewal form to update contact information,)

**Widow Associate:** There are no dues required for this membership type. (Please use annual renewal form to update contact information,)

**Associate Membership:** This is for relatives of current or former members. \$10.00 / year. (Sperry officers to verify relationships.) (Please use annual renewal form to update contact information,)